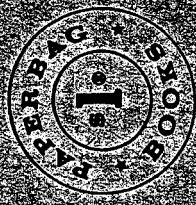
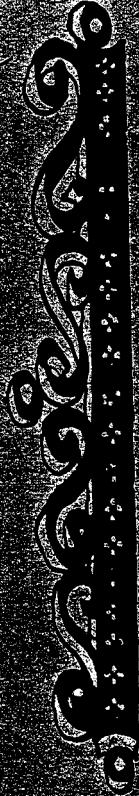


INCIDENT AT CRED-
IBILITY GAP AND THE
INNOCENT CHILD

A FAIRY TALE OF
COURAGE AND GRIEF
BY G.Z.A. BARKUS



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To you children
I send to your kind friends children
in the world

They may know of me and no children
mountains and other countries
and other mountains

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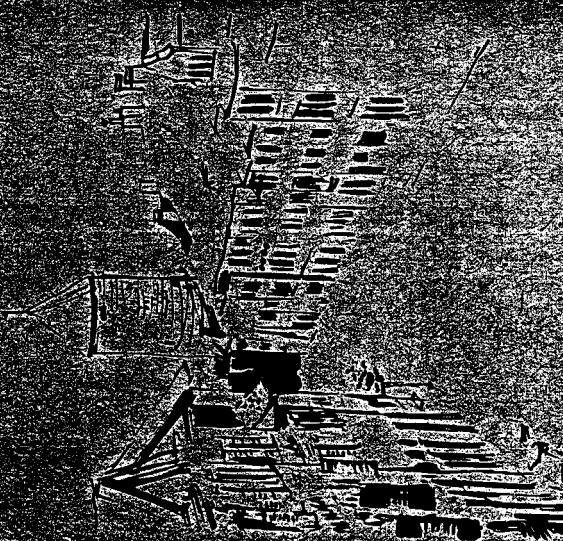
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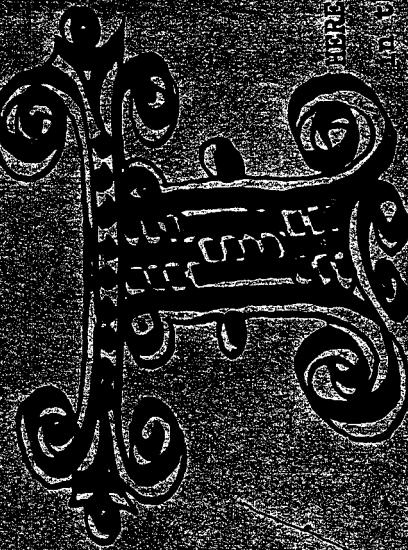
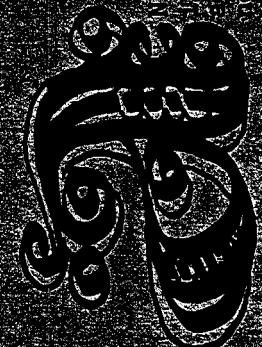
L.

Every four years, in one town, as in one of the other's, a general election was held to select who would be the new head, pride and assistant guide to lead the village effort.

The mountain was so formidable, that a contest developed among the surrounding villages, as to which village was to receive the honor of conquering it.

Upon a time
there was a large and
strong mountain
in an obscure
little nation called
World.





the village

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FRIDAY AND UP THEY WENT.

ONCE UPON A TIME, IN THE NEW COUNTRY, THERE LIVED A GUIDE AND HIS ASSISTANT, AND A TEAM OF CLIMBERS FROM THE VILLAGE OF AMERICA. THEY STARTED ON THE ARDUOUS CLIMB UP THE MOUNTAIN.

OTHER VILLAGES HAD THEIR OWN TEAMS, EACH GOING THEIR OWN WAY, EACH SEEING TO IT THAT PLACE OF HONOR RESERVED FOR THOSE WHO WOULD FIRST REACH THE TOP.

4.

ALL THE PEOPLE FROM THE SURROUNDING TOWNSHIP WOULD LOOK UP TO HIM, AT THE FEET OF HIS CHIEF CLIMBER, AND THE OTHER CLIMBERS AS WELL. JUDE, THE CHIEF CLIMBER, WAS THE ONLY CLIMBER IN THE WORLD WITH THIS QUALIFICATION OF BEING THE OUTSTANDING CLIMBER OF THE YEAR.

But the new Chief Guide of the Village of Americana was so agile, and so daring, that all the other townspeople, from Berlin, and Moscow, and Paris, and London, and Roma were entranced. It was the Chief Guide from Americana whom among all the other chief guides that solely won their regard and affection.

5.

Young

The children
Grew older, became
stronger, more
powerful, more
adventurous.
Look at the
children! They
are the children
of the sun, who
overcomes the
mountains, the
villages, the
mountain,

he questioned.
But there were some
members of the sun
who looked
through a glass darkly,
for the sun was so bright,
and the air so thin, and they
were unaccustomed
to such talk, and such light
and such air,
however clear.



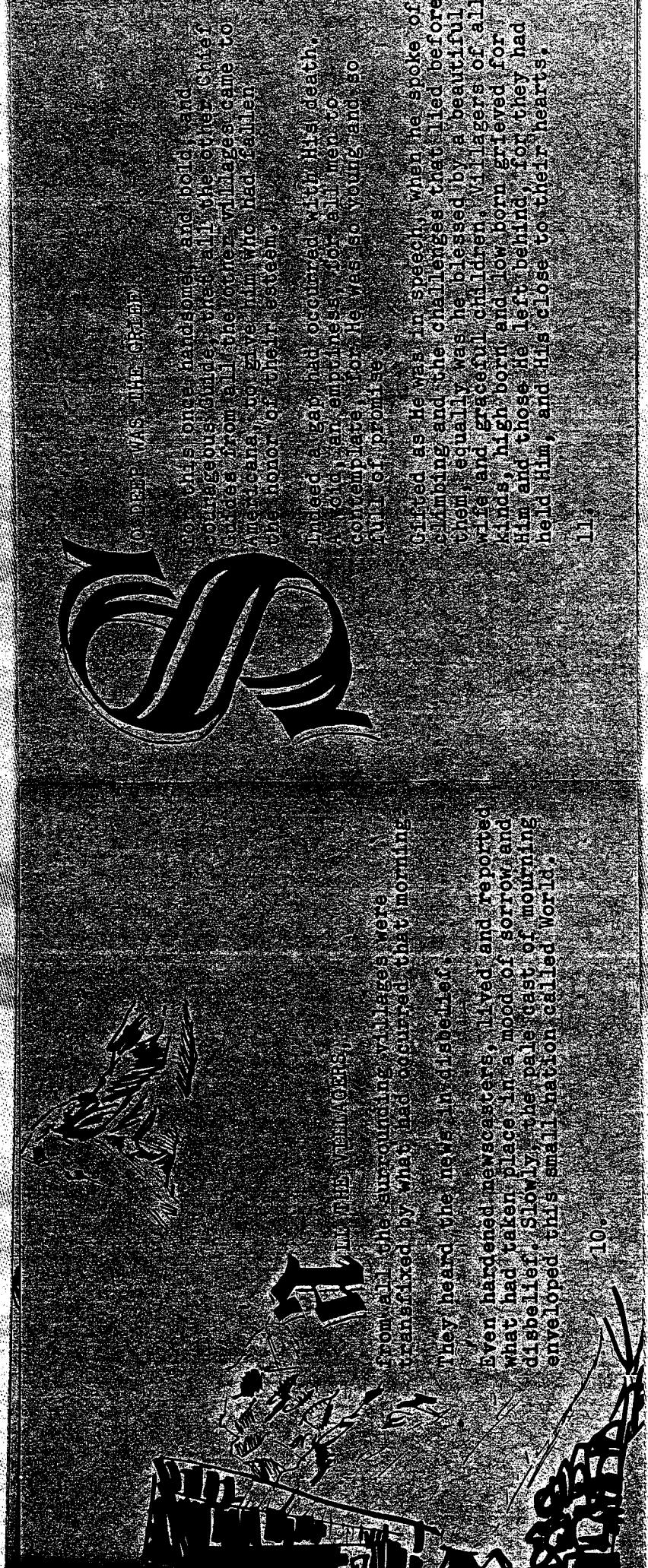
Men

Soon the young ones
began to jump the gap.
Glide, should advance from this
jump, the gap, of how
far? And the way around?
After which call, and some of the forerunners, the
other, decided, jumped forward.

He was no one to bar my way
Up and over he went, and as he came to the far
side of the gap, a stone, fiercely thrown, hit
him in the head.

Backward he fell.

And so, the rope gave way
Down, and down he went.
Down to death.



ANVIL

HENRY THOMAS REPORT,

WHAT HAD OCCURRED

during those few bitter moments of rage, rended inclear. The consciousness of the sudden and dismal outcome down the mountain - the caputation of the urchin, now had driven the lock - the voices of the swearing in of the New China - the voice - And later, the impulsive retching of the urchin by a distraught villager.

All of this was natural for all who were there that day, save those who had vented through emotions filled with the hues of love, lost, or shock, of bewildered disbelief.

12.

over committee of the most important villagers, as to what had happened that day at the top of the hill. Tense and grave questions arose.

"Somebody look at the nose."

"Why did it not hold?"

Others said, "How could the nose be so cleanly severed?" While there are signs of struggle still severing, given one of the most respected lagers in the valley, where are two individuals said to have been known for many years, unlikely that will now be known for many years.

In the searching and in the doubting, and in the desire to find stronger answers than those coincidents that lead to the fiction series of coincidences, and from that search in the mountain - a gap of credibility was to be nurtured.

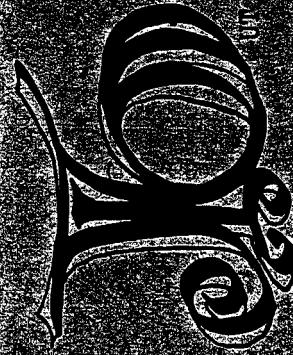
13.

SOMETHING NO PAGES

The first edition of the Guide to the National Parks was published in 1929. Since that time, the number of parks has increased from 39 to 58, and the area under protection has increased from 15 million acres to 180 million acres. The Guide has been revised and updated annually to reflect these changes. The new edition includes information on all 58 national parks, as well as state and national monuments, and other protected areas.

And so it was done.

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ut soon after his
bright sun had
dawned in the south,
he said to himself, "I
will go to the beach
and see what I can
find there."

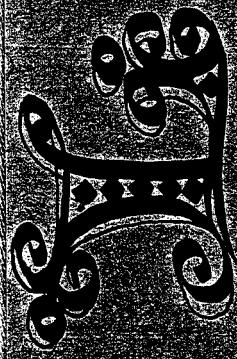
And one bright morning he
was a wisdom to himself, said, "I
will go to the beach
and see what I can
find there."

And it was from this beach party of playful

children, that the substance of similar rumors

were to spread throughout the village of

Americana.



ATER ADUITS JEHU TO WHISPER

The silence was broken, and
explore the in their own minds the contours of the
galo of the edibility of the
delicacy occurred.

One of them hissed, "Look, not one New Chief
Ghoul has dared thus far to touch our own image!"

Another cooed, "How we loves they, no other man go
before him, and then only to pick up some bubbles.
Silly, another said, "Surely our Great and New Guid
now would have no other hen before him, inorrible
as he is to think; I did not cut the rope that day at
Credibility Cap."

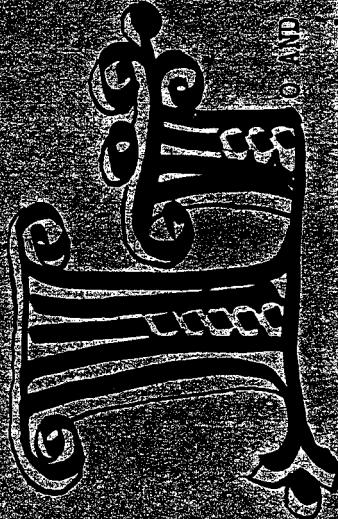
Before every shape and contour of
men's minds are known to wise men, for they have
climbed off life and tasted of its experience."

20.

A Visit to the Burzone Village

STOP THESE INHUMANE INSTITUTIONS. THEY DO NOT OBTAIN THE HUMANITY OF CHILDREN, BUT THEY OBTAIN THE MURKINESS OF OLD AGE. THEY ARE THE MURKINESS OF LIFE, BUT THEY ARE THE MURKINESS OF DEATH. THEY ARE THE MURKINESS OF THE VILLAGE, BUT THEY ARE THE MURKINESS OF THE WORLD. THEY ARE THE MURKINESS OF MESSAGES, BUT THEY ARE THE MURKINESS OF ADVICE. THEY ARE THE MURKINESS OF OUR CHILDREN, BUT THEY ARE THE MURKINESS OF THEIR PARENTS. Indeed, this proposal should come from Him. And our people have a luminosity of purpose, for all men possess it. Note the child.

21.



AND REHOLD

THE CHILD WAS THEN PUT UNDER CLOSE WATCH. THE CHILD HAD BEEN NEEDED OVER THE LARGEST RAILROAD SPECIAL. A GROUP OF AGENTS APPEARED AS IF FROM OUT OF NOWHERE, SEEKING TO INVESTIGATE THE CHILD. IT WAS NOW APPARENT, THAT THIS WAS NO ORDINARY CHILD.

IT WAS APPARENT, THAT THIS WAS NO ORDINARY CHILD.

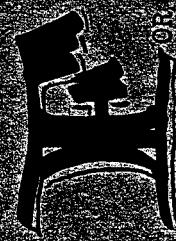
IT WAS APPARENT, THAT THIS WAS NO ORDINARY CHILD.



THE CHAIN

"Then a wise man said to him, 'Look you now to
credibility first, lo! in that scion of earth,
in that gapping gash, in that black void of how
men behave and act lies your answer.'

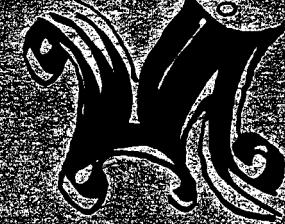
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OR LITTLE DID THE CHIEF THAGAN

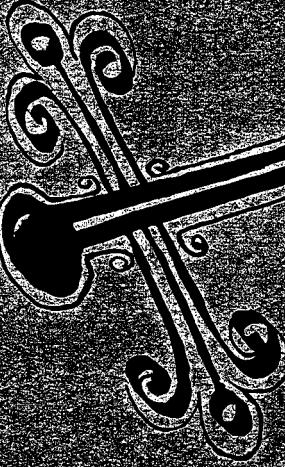
"I am one of a race of the fallen Chieftains whose
land I buried and dwelted on the shadow of a
womanspouse, and, by now, tested a vengeance on
all who were to encourage the New Chief's voice.
For he has obsessed with thee life, that by a
strange twist of fate, she honors which had fallen
the New Chief Guide, were right, or wrong,
due him and those of his family who suffered so.

23



OO! THE CHILD PLAYED!

that the village had combined their intelligence and authority, and being urged to do so by him, the sanction of the old strayed and wayward Child's young life was sought and obtained. When the child was brought home, Mr. Mills, being rough and boisterous, turned into mountains and these same mountains of gathering or collecting students, for "naturer" people were sent to listen. They knew only too well of whose Increasability were used against the Child. It was now observed little brother that the Child was good for them, and for the Village Student Fund. It was now observed little brother was seeking to become Big Brother, and he cared not for how he was to accomplish this.



"THE CHILD,
now grown old from his experience with men of
more deep, said, "I shall not take leave of you,
and go back to making sandpies in the Sun."

Perhaps some day, when I am older, and wiser, and
richer, I will come back to play with
grown up toys."

MAWA

the opportunity to earn a foundation working on a single

On the United Nations Day of Peace, we committed our schools to peace. This project helped us to continue the tradition of peace and taught us the value of equality. The project was organized by the National Education Board, the Ministry of Education, and the Department of Social Welfare. It involved the participation of parents, teachers, students, and the community at large.

In the second phase of the project, after a broad-based discussion, the following objectives were achieved:

- To promote peace and harmony among the people of our country.
- To encourage the participation of all sections of society in the promotion of peace.
- To develop a sense of responsibility and a spirit of cooperation among the people.
- To create awareness about the importance of peace and its role in the development of our country.

As the history of our country shows, we have always been a peaceful nation, and our people have always been peaceful. We must continue to work towards the promotion of peace and harmony in our country, and we must always remember that peace is the cornerstone of our nation's strength and prosperity.

United Development Association Foundations
Greenwich, Connecticut 06830 • aid and job training

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THORBEAU

Mr. Gandy
Very kindly let me know
when you will be able to
see me, and tell me what
you have to say about
the proposed new
method of calculating
the cost of production.
Also, if you would like
to see me, please accept
my apologies, but I am
so busy, will all the papers
and reports, that I can't
find time to go to you.
Yours very truly,
John Gandy



M E M O : John Gandy

from the

Mr. Gandy

new address: At. 7, Fredericks, NC. #1701

Dear Mr. Berlins,

11/25/67

Please excuse delay in thanking you for the charming little book.

My seventh (which is thirteen, with a third done, seventh rescored) is entitled Twelve Tales to Ride. I think your audience will interest you as I handle a related problem in it.

"My thanks,"

Bart O'ell I like your dedication.

The 6th, by the way, delayed from the first, is another month away. The
UNIVERSITY LIBRARY, HOBOKEN, NEW JERSEY.

herold before

incredibly.